Becoming Your True Self Transforming Anxiety into Courage

Based on a paper by Dan Jordan

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Facing any unknown is not easy. The prospect of it, particularly when facing the unknown in ourselves, is always accompanied by anxiety.

An unknown outside us is nearly always seen as a potential threat to our security for it brings up a question about an unknown in ourselves — do we, or do we not have what it will take to deal successfully with that outside unknown?

Anxiety has all of the qualities of fear, except that it usually has no clear object. Both fear and anxiety produce rising energy to deal with an emergency situation. One can handle fear more easily, since the threatening object can be removed or avoided.

In the case of anxiety, the system prepares for an emergency when it is not clear what the emergency is. Without any object, it is difficult to know what action to take and the system is never quite certain when to declare the emergency over. Anxiety may thus be seen as energy without a goal.

The only successful way to deal with anxiety is to treat that energy as a gift and find a goal for it which will serve our purpose of developing capacities for loving and knowing.

Determining what that specific goal should be is perhaps the most universally creative act. It means taking a risk and stepping into the unknown, doubting yet always hopeful of discovering some new capacity or some new limitation (which is also part of one's reality).

Being attracted to that unknown in ourselves is faith; being able to utilize the energy from anxiety by setting a goal and taking steps toward it is courage.

Thus, faith, doubt, anxiety, and courage are all basic aspects of the process of transformation — the release of potential. If there were no unknowns, there would be no doubt or anxiety; and with no doubt or anxiety there would be no need for faith and courage.

The power of the Bahá'í Faith to transform human beings by releasing their potential comes directly from the fact that it keeps doubt and anxiety from becoming unmanageable and provides an incentive and motivation to deal with them constructively through faith and courage.

Nobody can read Bahá'u'lláh without feeling his own loving and knowing capacities being awakened and developed. As we continually explore the Writings, we begin to see ourselves differently and to see the environment differently.

As we begin to see ourselves and the environment differently, we begin to feel differently about things. As we begin to feel differently, we begin to behave differently.

The Writings therefore serve as that force which helps us to become free from all of those attachments and fears which keep us imprisoned and unable to take that risky but creative step into the unknown.

The Writings also make general anxiety and doubt manageable by making sense out of human history and the world's present state of perpetual crisis.

A further source of courage comes from Bahá'u'lláh's showing what kinds of goals are right and in keeping with the purpose of our creation. That gives us some guidance in taking that creative step of defining a goal which can be achieved by utilizing energy from anxiety.

Thus, the Writings stimulate our capacity to know and to love in a unique way which we may call faith and courage. That, in turn, serves to guarantee a continued growth and development of those two basic capacities.

In other words, knowing and loving used in the right way through faith and courage will increase our knowing and loving capacity will release our human potential.

